### TOWN OF BALKAN BOARD MEETING AGENDA October 19th, 2021

# CALL TO ORDER APPROVAL OF THE MINUTES REPORTS:

- 1. Financial Report: Kent Fredeen
  - a. **BILLS FOR PAYMENT:** on October 19th, 2021 \$ **20,314.64**
  - b. **PAYROLL:** for October 3<sup>rd</sup> October 16th, 2021
- \$ 10,785.92

- 2. <u>Clerk's Report</u>: Misty Hendrickson
- 3. Shop & Road Report: Brad Strgar
- 4. Community Center Report: Jennifer Tarnowski
- 5. <u>Canister Site Report</u>: Dirk VerSteeg/ Dave Pajunen
- 6. Other Reports:

# CONCERNS AND COMMENTS FROM THE AUDIENCE CORRESPONDENCE (in order of date received):

- 1. 10/6/21 Email from Marie Tolonen regarding no more stand-alone Chisholm Tribune paper, only a Chisholm section in Mesabi Tribune
- 2. 10/11/21 Jon Mocol, MATIT, regarding insuring the Front-end Loader rental insured as of 10/12/21
- **3.** 10/12/21 A resident suggested Balkan put the snow plow agreements out earlier...in September.
- **4.** 10/12/21 SLC Horse committee to meet at the cc once/week from Nov 4<sup>th</sup>, 2021 to March 10<sup>th</sup>, 2022 meeting room Thursdays- Karen will let us know
- 5. 10/18/21 SLC Environmental Services sent a letter of increase in tipping fees for 2022. New prices will be \$2 per punch. Increase of \$0.50 per punch.

#### **OLD BUSINESS:**

- 1. Should we purchase AVG for a year? For pc and internet protection
- 2. Send severance letter to the union, as is?
- 3. Ben Crosby, Superior Fuel, requests we send him the winning propane bid and the bid price...Thoughts?

#### **NEW BUSINESS:**

- 1. Work Priority Sheets are in the packets. Supervisor VerSteeg gave the clerk a Road Inspection Sheet. This detail where the roads are on grading and maintenance.
- 2. Should we put up a sign at the community center that only service dogs are allowed inside? A resident suggested this after the last pancake breakfast.

# **UPCOMING MEETINGS/EVENTS:**

#### **NEWSLETTERS & MEETING MINUTES:**

1. Snow plowing agreements for 2021-2022 are on the website, available for printing at home

# **ADJOURNMENT**